

**FEB 15 2005**

Docket No.: WROOT.003A

February 15, 2005

Page 1 of 2

Please Direct All Correspondence to Customer Number 20995

**AMENDMENT / RESPONSE TRANSMITTAL**

Applicant : Warren N. Root  
 App. No : 10/761,785  
 Filed : January 21, 2004  
 For : ADJUSTABLE PAD FOR  
 SUPPORTING HANDS AND ARMS  
 Examiner : Kim M. Lewis  
 Art Unit : 3743

**CERTIFICATE OF FAX TRANSMISSION  
PTO CENTRALIZED FAX**

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 (703) 872-9306 on the date shown below:

February 15, 2005

(Date)

Robert J. Roby Reg. No. 44,304

**Mail Stop Amendment**  
**Commissioner for Patents**  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

- (X) Response in 9 pages.  
 (X) The present application qualifies for small entity status under 37 C.F.R. § 1.27.

The fee has been calculated as shown below:

FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
Total Claims	9 - 20 = 0	2202 (\$25)	0 x 25 =	\$0
Independent Claims	3 - 3 = 0	2201 (\$100)	0 x 100 =	\$0
Multiple Claim		2203 (\$180)		\$0
			<b>TOTAL FEE DUE</b>	<b>\$0</b>

- (X) Return prepaid postcard.

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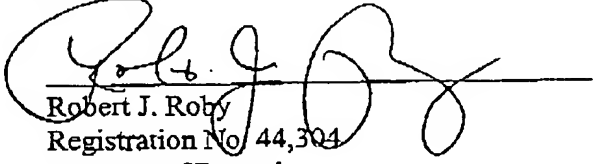
App. No.: 10/761,785

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- (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.



Robert J. Roby  
Registration No. 44,304  
Attorney of Record  
Customer No. 20,995  
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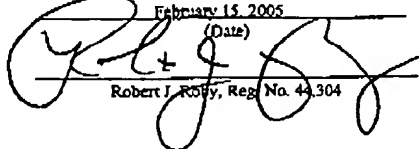
PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant : Warren N. Root  
Appl. No. : 10/761,785  
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For : ADJUSTABLE PAD FOR  
SUPPORTING HANDS AND  
ARMS  
Examiner : Kim M. Lewis  
Group Art Unit : 3743  
Confirmation No. : 3537

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February 15, 2005  
(Date)  
  
Robert J. Roffy, Reg. No. 44,304

**RESPONSE TO NOVEMBER 16, 2004 OFFICE ACTION**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Dear Sir:

In response to the November 16, 2004 Office Action for the above-identified patent application, Applicant respectfully submits the following amendments and remarks.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 5 of this paper.